

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HANIFA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430145
3	SCHOOL CODE (IF APPLICABLE)	10132
4	COMPLETE ADDRESS WITH PIN CODE	BORSAD DHUVARAN ROAD, BORSAD,, ANAND , GUJARAT - 388540
5	PRINCIPAL NAME	HARINDER DHILLON
6	PRINCIPAL QUALIFICATION	B.Com., B.Ed.
7	SCHOOL EMAIL ID	info@hanifaschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9825000947

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/1-Extension-of-Affirmation-4.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/1-Extension-of-Affirmation-4.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/2-Registration-of-Trust_5-1.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/2-Registration-of-Trust_5-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hanifaschool.org/wp-content/uploads/2023/04/3-NOC-Issued-by-State_4.pdf">https://www.hanifaschool.org/wp-content/uploads/2023/04/3-NOC-Issued-by-State_4.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/4-Minority-Certificate_11.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/4-Minority-Certificate_11.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/5-Structural-stability_2.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/5-Structural-stability_2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hanifaschool.org/wp-content/uploads/2023/04/6-Fire-safety_3.pdf">https://www.hanifaschool.org/wp-content/uploads/2023/04/6-Fire-safety_3.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/7-DEO-Certificate.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/7-DEO-Certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/8-Drinking-water-Sanitation_1.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/8-Drinking-water-Sanitation_1.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hanifaschool.org/payment-of-fee/">https://www.hanifaschool.org/payment-of-fee/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.hanifaschool.org/school-information/holidays/">https://www.hanifaschool.org/school-information/holidays/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hanifaschool.org/about-us/management/">https://www.hanifaschool.org/about-us/management/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hanifaschool.org/wp-content/uploads/2021/09/PTA.pdf">https://www.hanifaschool.org/wp-content/uploads/2021/09/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARINDER DHILLON
2	TOTAL NO. OF TEACHERS	58
	PGT	11
	TGT	16
	PRT	16
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FAYEZA BHAI SAHEB

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	50	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14488
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=aav3UjYbC7I">https://www.youtube.com/watch?v=aav3UjYbC7I</a>